



CULPEPER MINUTES

A Publication of the Culpeper County Board of Supervisors

ISSUE SEVENTEEN

FALL 2004

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This newsletter is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and provide information about issues affecting those who live in Culpeper. Approximately 17,000 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newsletter is also available online at

www.culpepercounty.gov

Comments and suggestions may be emailed to:

dhoffman@culpepercounty.gov

A Message from the Board of Supervisors

Dear Citizens:

Best wishes, and I hope that all of you are enjoying the summer. Once again, the 4th of July celebration was a success, despite some uncooperative weather. The Soap Box Derby was also a wonderful community event for the second year. We thank the Town of Culpeper, the Troilo family and the Committee. Congratulations to all of the young people who participated in the event.

For this issue of the *Culpeper Minutes*, there will be two new features – Quarterly Reports from the Planning Commission and from the Board of Supervisors. We hope that this is informative and will keep the community abreast of current complex issues. The Planning Commission report, prepared by the Planning Director, focuses on the development of the 2004 Comprehensive Plan. The Board is happy to report that the Culpeper Community Complex for Sports at Routes 29 and 666 is now under construction. This is an exciting project which I know we are all looking forward to. We recently held the groundbreaking ceremony for the Germanna Technical Center off Route 3 as well, and this was followed by the ceremony marking the opening of the runway extension at the Culpeper Regional Airport. With a runway length of 5,000 feet, our facility is now receptive to jet traffic.

As always, I hope that this issue of the *Culpeper Minutes* finds you well, and I hope that it is informative. The Board of Supervisors, the County Administrator and staff are here to serve you and hear your concerns. Please do not hesitate to contact any member of the Board or the County Administrator if you have comments, questions, or concerns.

Steven L. Walker, Vice Chairman
East Fairfax

William C. Chase, Jr.
Stevensburg

Sue D. Hansohn
Catalpa

James C. Lee
Cedar Mountain

Brad Rosenberger
Jefferson

Steven E. Nixon
West Fairfax

For the Board,

John F. Coates, Chairman
Board of Supervisors
Salem District

Meetings of the Board of Supervisors are held the first Tuesday of each month: at 10 a.m. for general County business and at 7 p.m. for a public forum, planning business and public hearings. Agendas are available prior to the meetings at the Library, on the County web site at www.culpepercounty.gov and minutes are available following the meetings. Video coverage is provided by Channel 21.

CULPEPER COUNTY BOARD OF SUPERVISORS: A REPORT FROM THE DESK OF THE ADMINISTRATOR

Summer gives us all a little time to catch our breath and reflect on the events of the last year. There are many wonderful achievements to report.

Recreation

As I write this, construction has begun, and soon we will complete phase one of the community complex. When completed, the facility will offer a place where citizens of all ages can find recreational opportunities. We are all looking forward to the thrill of watching our Culpeper teams in action.

Education

Speaking of action, earlier this year the Board of Supervisors, in conjunction with the School Board, formed a School Construction Oversight Committee to move forward with an effort to articulate school needs for the future, beginning with a new high school. In an effort to maximize the tax dollar as well as the existing infrastructure, the oversight committee, after an exhaustive search, came to the conclusion that the remaining portion of land on which the community complex is built would be an ideal site for a new school. The choice of this site allows common use of parking, sports fields and other infrastructure. This will greatly aid in improving our school sports programs and create a synergy that would reduce overall cost, especially in the purchase of the land.

With respect to schools, this was a banner year for our school system. As you may have read, the legislature was locked in a furious contest regarding the budget this year. At the end of the day they came up with a budget increase of \$3.4 million (\$1.7 million dollars more than was reflected in the Governor's budget) for Culpeper County Schools. This money, coupled with the over \$2.1 million increase of local tax dollars from last year, enabled the school system to significantly increase their market competitiveness for teachers' salaries.

In the same vein, the Board of Supervisors voted to approve that \$660,000.00 of unexpended FY 03 money be returned to the schools and an additional \$740,000.00 be appropriated from the Gen-

eral Fund to begin revitalization of the high school HVAC, lighting and water systems. The savings realized from these efficiencies will be applied to the School Capital Improvement Program and the hiring of facilities maintenance personnel. This will help to assure the long term upkeep of school facilities.

In an effort to minimize the effect on real estate taxes as a result of new school construction, the Board of Supervisors voted two years ago to begin a savings program. The money put aside is intended to help moderate the need for sharp raises in property tax rates to support the project. This year, the Board directed that \$500,000 of the \$2.1 million local tax dollars be allocated to this debt service reduction program.

Economic Development

By the time you read this, Lowe's will have had their grand opening. With the establishment of Lowe's many other businesses are interested in the adjacent land parcels. In addition to the commercial development, we are experiencing several requests to bring medium size, one-of-a-kind businesses to Culpeper. These prospects range from ornate metal working to custom wood products.

In concert with the Town, the Board authorized the creation, (through the town Industrial Development Authority) of a HUB zone incubator. This incubator would provide office space to businesses that seek to use the Federal HUB Zone regulations in order to obtain their HUB zone certification. Once this certification is achieved, a company can locate in the HUB Zone and have access to preferential contracting for Federal contracts. Culpeper is one of only a few HUB zones in the region.

Structural Systems, Inc. was recently notified that it has been awarded a grant of \$228,000 to improve rail sidings at their Culpeper facility in the former Keller Manufacturing Building. The improved rail access will allow Structural Systems to maximize their production capabilities and employment.

It seems that the Culpeper secret is out. We will dedicate a larger portion of our next issue to discussing in more detail these exciting developments.

Congratulations Culpeper County's Employee of the Month

March

Tammy Blankenship
Office of the Commissioner of the Revenue

April

Betty Combs
Parks and Recreation

May

Jim Hurlock
Emergency Services

June

Brenda Clark
Office of the Commissioner of the Revenue

**CULPEPER COUNTY PLANNING COMMISSION:
A QUARTERLY REPORT**

This will be the first quarterly report of the Planning Commission. These reports will be recurring, although they may not appear in every issue. The subject of this initial report will be the Culpeper County Comprehensive Plan. The current Plan is a 1999 edition. Under the Code of Virginia, communities must adopt a Comprehensive Plan and review it at least every five years. The 1999 Plan has undergone various revisions since its adoption, the latest of which was adopted in 2002. As such, the Comprehensive Plan is well within the compliance guidelines of the State Code. Nevertheless, as 2004 marks the fifth year since adoption of a complete Plan, and in light of the availability of 2000 census data and the unprecedented growth in our community, it is clearly appropriate to undertake a thorough review of the Plan at this time.

The Planning staff began gathering data and strategizing for the development of the new Plan in early spring. June marked the beginning of the Plan update process for the Planning Commission, when it received six chapters in draft form. The current Plan is made up of 15 chapters, including:

| | |
|----------------------------------|------------------------------|
| Introduction | Transportation |
| Demographics | Historic Resources |
| Economics | Existing Land Use |
| Environment | Goals and Objectives |
| Agriculture | Future Land Use |
| Public Services and Utilities | Village Center Plans |
| Public Facilities Plan | Capital Improvements Program |
| Plan for Wireless Communications | Implementation |
| Housing | |

The major chapters, headings, or sections of the Plan will most likely remain unchanged, but all of them will undergo significant revisions. The “background” chapters, such as Demographics, which are primarily focused on population projects, are being updated based upon available current data. As the staff develops these chapters they are distributed to the Commission for initial review, as well as to other County departments and outside agencies for their input.

The public participation process for this effort has not yet been established, but it is perhaps the most critical aspect of the development of a new Plan. The County web site (www.culpepercounty.gov) will have a link to the draft chapters as they are developed. In addition, numerous public meetings will occur as part of the development and adoption process. Although the new Plan is in its early stages of development, the staff goal is to have a fully developed draft and be engaged in the public participation process prior to the end of the year.

GFOA Awards Certificate of Achievement for FY03

For the sixth consecutive year, the County of Culpeper Finance Department has been awarded the Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement, awarded for the comprehensive annual financial report (CAFR) by the Government Finance Officers Association of the United States and Canada (GFOA), is the highest form of recognition in the area of governmental accounting and financial reporting. Its attainment represents a significant accomplishment by a government and its management. In order to be awarded a Certificate of Achievement, a government must publish an easily readable and efficiently organized comprehensive annual financial report. This report must satisfy both generally accepted accounting principles and applicable legal requirements.

A Certificate of Achievement is valid for a period of one year only. The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive “spirit of full disclosure” to clearly communicate its financial story and motivate potential users and user groups to read the CAFR. The comprehensive annual financial report is available for review to all Culpeper County citizens at the County Administration building.

**Looking for information regarding the County?
Try our website at www.culpepercounty.gov**

**Culpeper County
Board of Supervisors**

To contact your Supervisor, you may email: supervisors@culpepercounty.gov or call the County Administration Office at 727-3427, or call directly as follows:

Chair
John F. Coates
547-2619
Salem District

Vice Chair
Steven L. Walker
825-7716
East Fairfax District

William C. Chase, Jr.
399-1218
Stevensburg District

Sue D. Hansohn
825-1893
Catalpa District

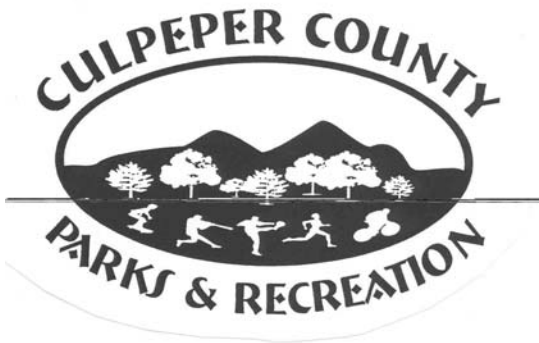
James C. Lee
825-0775
Cedar Mountain District

Brad C. Rosenberger
937-4928
Jefferson District

Steven E. Nixon
825-5768
West Fairfax District

**The Board meets
the 1st Tuesday
of each month
10 a.m.**
**General County Business
7 p.m.**
**Public Forum
Planning Business
Public Hearings**

Agendas are available prior to Board Meetings on the County Web site at www.culpepercounty.gov and in the Culpeper County Library



Culpeper County Parks and Recreation 2004 Fall Schedule

SPORTS

Adult Volleyball

Come on out and join the fun! It is time to increase your fitness and meet new people. Let's play some VOLLEYBALL!

Sundays, September 19th – November 21st
7:00 p.m. – 9:00 p.m.

Lead Volunteer: Theresa Gore

Location: Culpeper County High School Gym
Fee: \$45 per person

Shotokan Lessons

Test your mental and physical ability! Enroll in Shotokan Lessons today and take your level of confidence and ability to new heights. This intro-level martial arts program will enrich your life and teach you a new meaning to the word "art".

Thursdays, September 30th – November 18th
7:00 p.m.-9:00 p.m.

Instructor: Lester Bromell

Location: Pearl Sample Elementary School
Fee: \$65 per person

Family Tae Kwon Do Levels I & II

Tae Kwon Do is the ageless Korean martial art that offers **Fitness, Self-Defense** and **Self-Confidence** to every member of the family from school age to the eldest. This is a "beginners" class offered as introduction to "The Way of the Hand and Foot."

Each class member progresses at his/her own rate. Tae Kwon Do focuses on personal development of mind and body. To say that it is **just** self-defense would be to lose most of the valuable ideals and philosophy behind this ancient art. Personal development has never been so much fun!

Tuesdays and Thursdays, Sept. 7 & 9th - Nov. 9 & 11th 6:00– 7:00 p.m.

Instructor: American Taekwondo Association

Location: George Washington Carver Piedmont Education Center
Fee: \$65 per person

3-ON-3 Basketball Tournament

It's time to test your skills. Culpeper County Parks and Recreation will be sponsoring its first Kings of the Court 3-on-3 basketball tournament. The tournament is open for both males and females. Brackets will be offered for both males and females. Teams will consist of up to 4 players. Bring your A game!!

Times: Saturdays 10:00 a.m. – until games are finished
Sundays 2:00 p.m. – until games are finished
October 2nd & 3rd – Ages 18 & up
October 9th & 10th – Ages 15-17

Coordinators: Terence Dinkins & Daniel Winning

Location: Floyd T. Binns Outdoor Courts

Fee: \$36 per team

- **Bring your own water.**
- **Winners will receive trophies**

Culpeper SOLE Runners

Meet new friends and put some SOLE between yourself and the road. The Culpeper Running Club allows beginners and advanced runners to train in a social setting. For more information stop by or register by mail. Come out and train with us.

Running Coordinator: Lisa Phelps

Location: Ask upon registration (Rotating Sites)

Fee: \$20 per person



FLORAL FUN

Holiday Silk Flower Class

Create beautiful permanent holiday arrangements and learn techniques from a professional designer.

You will have six weeks of projects to enjoy for the upcoming holiday season.

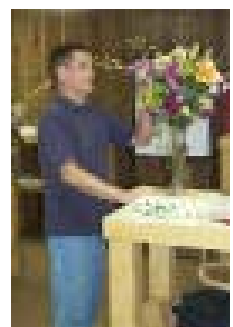
Mondays, October 4th – November 8th
6:00 p.m. – 8:00 p.m.

Instructor: Liza - Jo

Location: George Washington Carver Piedmont Education Center

Fee: \$114 per person

*Please bring a glue gun and wire cutters, other supplies included in cost.



Arrange for yourself



Arrange as a gift

Contact Parks and Recreation at 540-727-3412
www.culpepercounty.gov

ACTIVITIES

Walking Group

Do you enjoy walking but wish you had someone to go out with from time to time? Then we are here for you. The walking group is geared for all ages that want to enjoy the outdoors one stride at a time. Come out and walk with us. Wednesdays & Fridays, Sept. 22nd & 24th – November 10th & 12th
9:00 a.m. – 10:00 a.m.
Instructor: **Joann Scott**
Location: Yowell Meadow Park
Fee: \$15 per person

FUN PHOTOGRAPHY

Advanced Digital Photography

This in-depth look at the subtle workings of a digital camera and its functions are what you need to take your photography into a new era. Learn more about using a digital camera in a photographic environment, so you can digitally master your best work. Mondays, Sept. 27th – Nov. 1st
6:30 p.m. – 7:45 p.m.
Instructor: **Brian Ashdown**
Location: George Washington Carver Piedmont Education Center
Fee: \$45 per person
Special Note: If you have your own digital camera and/or laptop feel free to bring it, although it is not a requirement.

RHYTHM ‘N STRINGS

Beginning Guitar

Learn how to jam along with your favorite tunes by developing skills in chord patterns, strumming techniques, music theory and more. This class is for beginners with little to no experience. Tuesdays, Sept. 14th - Oct. 26th
6:30 p.m.-8:30 p.m.
Instructor: **Darcy Canton**
Location: Floyd T. Binns Middle School
Fee: \$50 per person, own guitar is required!!

Advanced Guitar

An evolution from beginning guitar, this class will introduce various methods of picking patterns to enhance the playing of the modern guitar. In addition, basic voice theory will be taught to provide a practiced student the ability to sing and play at a higher level. Wednesdays, Sept. 15th-Oct. 20th
6:30 p.m.-8:30 p.m.
Instructor: **Thom Shotwell**
Location: Floyd T. Binns Middle School
Fee: \$45 per person

SENIOR STRENGTH

Seated Fitness

This is a gentle workout that incorporates cardiovascular strength, muscular strength, range of motion, and flexibility while seated in a chair. Please bring your own water and towel. These aerobic movements are geared toward those 50 years and older. Wednesdays, Sept. 22nd-Oct. 27th
2:00 p.m. – 3:00 p.m.
Instructor: **Sharon Steele**
Location: Culpeper County Library (Large Meeting Room)
Fee: \$15 per person

Fit for Life

Low impact fitness class is designed for seniors and those people just beginning an exercise program or coming back after time off. The class uses light weights, chair exercises and low impact aerobics. Mondays and Thursdays, Sept. 13th-Oct. 18th
10:30 a.m. – 11:30 a.m.
Instructor: **Maggie Corradi**
Location: The Depot
Fee: \$48 per person

DANCE

Swing Dance

Does the music of the big band era get your feet stomping and your head bobbing? We have just the thing for you! This class will teach you the popular styles of the big band dance era. Come alone or bring a friend or a family member. It promises to be fun! Wednesdays, Sept. 15th – Nov. 3rd
7:00 p.m. – 8:00 p.m.
Instructor: **John Gentile**
Location: 303 N. Main St., 2nd Floor
Fee: \$40 per person (10% discount offered to pairs)

Ballroom Dance

Have you always wanted to learn how to dance? This class will teach you a number of the elegant dance steps seen in many of the worlds’ finest ballrooms. Try the Waltz, Cha-cha, Rhumba and Fox Trot, along with many others. Wednesdays, Sept. 15th – Nov. 3rd
8:00 p.m. – 9:00 p.m.
Instructor: **John Gentile**
Location: 303 N. Main St., 2nd Floor
Fee: \$40 per person (10% discount offered to pairs)

Country Western Dancing

Have you always wanted to learn how to do the country two-step and country waltz? Come out and try the fun-filled class of country specialty dances. Wednesdays, Sept. 15th – Nov. 3rd
9:00 p.m. – 10:00 p.m.
Instructor: **John Gentile**
Location: 303 N. Main St., 2nd Floor
Fee: \$40 per person (10% discount offered to pairs)

Contact Parks and Recreation at 540-727-3412
www.culpepercounty.gov

Culpeper County Parks and Recreation Summer Schedule (continued)

ARTS AND CRAFTS

Oil Painting

Learn the basics of painting from how to prepare a canvas to composition, color mixing and completion of desired imagery. Classes are taught in oils, but those already working in acrylics may bring them. Minimal-shared paint set provided, but personal materials are preferred for your own intent and development. Age not important, but serious interest is.
Tuesdays, Sept. 28th- Nov. 16th
6:30 p.m. – 8:30 p.m.
Instructor: **Linda Ramer**
Location: George Washington Carver Piedmont Education Center
Fee: \$55 per person

Drawing

Ever have an image in your mind that needs to be displayed? Want to learn the basics of capturing images, contouring, shading, and movement sketching? If so, then this class is for you. The last two classes will combine the above skills to develop a finished life portrait or composition. Sketch loose, live free.
Thursdays, Sept. 16th- Oct. 21st
7:00 p.m. – 8:00 p.m.
Instructor: **Linda Ramer**
Location: George Washington Carver Piedmont Education Center
Fee: \$40 per person

Paper Piercing

Homespun charm with modern technology, learn how the basics of quilting work with today’s equipment. Learn sewing maneuvers with different designs and angles.
Wednesday, Sept. 29th- Nov. 3rd
6:00 p.m. – 8:00 p.m.
Instructor: **Joyce Calhoun**
Location: George Washington Carver Piedmont Education Center
Fee: \$35 per person

FOUR-FOOTED FRIENDS

Dog Obedience

Do you have a new puppy that is in need of some manners training? What about an older dog that could use a refresher course? We offer two different classes for all of your doggy needs.

- A. Puppy Basic – This class teaches basic commands, socialization and dog attention. Recommended for puppies.
Tuesdays, Sept. 21st – Nov. 9th
10:00 a.m. – 11:00 a.m.
Tuesday Nights, Sept. 21st – Nov. 9th
6:30 p.m. – 7:30 p.m.
- B. K-9 Good Citizen – This class will give you 10 steps to help your dog gain confidence and control.
Tuesdays, Sept. 21st – Nov. 9th
11:00 a.m. – noon
Tuesday Nights, Sept. 21st – Nov. 9th
7:30 p.m. – 8:30 p.m.

Instructor: **Betty Ann Howell**
Location: 303 N. Main Street, 2nd Floor
Fee: \$80 per dog participant

Andora Farm’s Riding

Experience the true meaning of Horsepower. Sign up for Western Style horseback riding lessons today. Lesson programs can accommodate anyone from the seasoned rider to someone wanting to enjoy the experience for the first time. Each person will receive personal attention from the instructor and a quality horse will be provided. Lessons will be held in the large lighted arena with bathroom and shower facilities on site. **Space is limited.** Families are encouraged to stay and watch their loved ones participate. Class dates and times are listed below. Find the appropriate age and riding level needed and register today.
Instructor: **Andora Staff**
Location: Andora Farms, Rt. 3 W. left hand side, 2 miles outside of town.
Fee: \$125 per person

Classes: Wednesday September 22nd – Thursday October 21st

Wednesdays – Sept. 22nd – Oct. 20th 4 p.m. - Child Beginner (ages 8-12)
Wednesdays – Sept. 22nd – Oct. 20th 5 p.m. - Young Adult Beginner (ages 13-18)
Wednesdays – Sept. 22nd – Oct. 20th 6 p.m. - Adult Beginner (ages 18 & up)

Thursdays – Sept. 23rd – Oct. 21st - 4 p.m. Child Beginner (ages 8-12)
Thursdays – Sept. 23rd – Oct. 21st - 5 p.m. Adult Beginner (ages 13-18)
Thursdays – Sept. 23rd – Oct. 21st - 6 p.m. Young Adult Beginner (ages 18 & up)

Specialty Clinics

Team penning at Andora Farm in Culpeper every Friday night at 6 p.m.
Call Becky @ 829 - 9555 for more information.

Horseback Trail Rides

At Graves Mountain in Madison County and in Fredericksburg along the Rappahannock River!!
Call Becky @ 829 - 9555 for more information and reservation requests.

Contact Parks and Recreation at 540-727-3412 www.culpepercounty.gov

Culpeper County Parks and Recreation Summer Schedule (continued)

Answers to Frequently Asked Questions.....

Department and Class Closings....

The Parks and Recreation Department will be closed on all County holidays. Classes are cancelled for inclement weather, if the school decides to close for inclement weather. The Parks and Recreation Department reserves the right to close a class at any time for any reason.

What!?! The class is cancelled.

Sorry, but sometimes excellent courses with awesome instructors are cancelled, if everyone waits until the last minute to register. We make a decision approximately 4 days prior to a course start date to allow for proper preparations. Minimum class numbers must be registered at that time to avoid cancellation. Please register early to avoid disappointment for yourself, others, and the instructor.

**Contact Parks and Recreation at
540-727-3412
www.culpepercounty.gov**

Registration Policy...

Registration for all of our recreation activities can be done at the Department's Main Office, located at 155 W. Davis Street, Suite 100. You can also mail in the registration form located in the ***Culpeper Minutes*** along with your payment. All registered participants will be notified and given a complete refund if the program is cancelled. No phone registration will be accepted. Pre-registration is suggested, as all of our classes are limited in size. We accept cash and checks made out to Culpeper County Parks and Recreation. At this time we do not accept credit cards for payment.

Oops!!!

The Culpeper County Parks and Recreation Department staff has made every effort to prepare this section of the ***Culpeper Minutes*** as accurately as possible, however, errors can occur. Circumstances may require that adjustments be made to programs, fees, schedules, etc. The Culpeper County Parks and Recreation Department reserves the right to make any such adjustments. The Parks and Recreation Department apologizes for any inconvenience these errors or adjustments may cause.

Culpeper County Parks and Recreation (continued)

County Parks and Recreation at a Glance



Trail Head at Spilman Park

Spilman Park

The recent weather pattern has not been kind to the construction workers building the two walking trails in the park. In June and July, the Jefferson District area experienced many storms that played havoc with finalizing the trail construction. The moisture from the rain, plentiful tree foliage and a lack of sun and wind kept the trails extremely wet. This prevented heavy equipment from entering the trail system in order to lay the sub-base.



Picnic Bench and Chimney at Spilman Park

In combination with the trail development, community services workers devoted a day of labor assembling and installing benches and picnic tables throughout sections of the park. Once the trail system is complete, each trail will receive a bench placed at a specific point off the trail that will allow for participant relaxation and enjoyment of the natural beauty of the park. An ADA designed picnic table will be available on the shorter trail system for the benefit of visitors with a disability.

Culpeper Community Complex

The property at the corner of Greens Corner and Jonas Roads is undergoing a transition. The official groundbreaking ceremony to begin construction for the Complex was held on Tuesday, June 22. Although the event was rained upon, the storm managed to cease in time to allow for the ceremony.

Mr. John Coates, Chairman of the Board of Supervisors was present to preside over the event. Members of the Board of Supervisors, youths representing their respective county sports associations, elected officials, and residents were on hand for the festive occasion. After speeches were completed, it was time to put shovels to dirt and inaugurate what was once a cornfield into a district park to serve Culpeper County residents of all ages.



Land Being Graded for Ball Fields at Community Complex

The ultimate vision for the park is to provide a safe and centralized facility that residents may use to better their physical and mental health, decrease stress and tension and improve their quality of life. A district park of this size will provide residents with a life-time of recreational needs and benefits that are essential in today's society.

With the anticipated sale of the Canavan Sports Complex, initial building plans are to concentrate on the most pressing community needs, which are ball fields. The construction of the Culpeper Community Complex will provide, at the minimum, six soccer, three football and seven baseball fields, along with a walking trail. As the site continues to evolve, additional facilities will be added. Residents who are unable to visit the location can view pictures of the ongoing construction by visiting the County web page at www.culpepercounty.gov. Pictures will be placed in chronological order and updated every two weeks.



John Coates, Chairman of the Board of Supervisors and Charlie Barrell, President of Culpeper Recreation Foundation, Inc., at the Community Complex site.

Culpeper Recreation Foundation

Help support the Complex! The Culpeper Recreation Foundation, Inc., in cooperation with local soccer, baseball and football associations, continues to sell raffle tickets to win one of four new vehicles valued up to \$23,000 from Battlefield Ford or \$20,000 dollars in cash.

Raffle tickets are \$50 dollars each, and the drawing will be held on Saturday, November 20, 2004 at Battlefield Ford and Mercury of Culpeper, James Monroe Highway. All proceeds will benefit the Culpeper Community Complex project.



John Coates with Charlie Barrell, buying a raffle ticket from several young players of the Culpeper Soccer Association at the Community Complex site.

Call Parks and Recreation 540-727-3412 www.culpepercounty.gov

The Culpeper Recreation Foundation, Inc.

The Culpeper Recreation Foundation, Inc. is a Virginia non-profit corporation formed to raise money to support public recreation in Culpeper County. It is a 501(c)(3) corporation, and contributions are tax deductible.

The Foundation was formed about two and a half years ago by a group of concerned citizens who wanted to see a recreational complex built, primarily so sports organizations would have a place to play and seniors/adults would have a facility for outdoor walking. Little League baseball, soccer and football needed ball fields. Charles D. Barrell, local attorney, is President of the Foundation, which has nine members, including a representative from each youth sports association, a member appointed by the Board of Supervisors and five interested citizens.

The Foundation plans to raise \$1,000,000 to be used at the Community Complex. This money will cover the shortfall between the construction contract at \$4.2 million and the bond amounts at \$3.5 million and will provide money for the field irrigation system necessary to maintain the turf for the ball fields, for fences, bleachers, scoreboards, and other park amenities.

The Community Complex is a very important first step in providing a centralized location for organized recreation for Culpeper, and this is where Foundation members will devote their energies for the immediate future. The Complex is owned by the County, and the Board of Supervisors is responsible for the Complex, which will be operated by the Parks and Recreation Department. Building, operations and scheduling will be handled by the Parks and Recreation Department. The Board of Supervisors, the Parks and Recreation Department, and the Parks and Recreation Committee have graciously included the Foundation in the planning process.

The goal of the Foundation is to support recreational endeavors of all kinds, for all ages, in Culpeper County. The Foundation would ultimately like to help the County to have an indoor swim facility, and to help provide additional walking and biking trails. For the immediate future, the focus of the Foundation is on helping to get the Community Complex established with operating ball fields. The long range plans for the Complex would include well established ball fields with parking facilities, lights, a multi-purpose community building to provide courts for basketball, volleyball, and an indoor swimming pool.

Culpeper Recreation Foundation, Inc. is a permanent organization extending into the future beyond the completion of the early phases of the Complex. Recreation is a very important part of community life for both adults and children. An organization is needed to fund equipment and facilities for recreation. The Foundation works with the Parks and Recreation Department, the Parks and Recreation Advisory Committee, chaired by Jack Roycroft, and with all youth sports organizations. The Parks and Recreation Director, John Barrett, is the principal organizer and administrator and source of information.

Our fund raising was given a significant start by a \$15,000 donation from the Culpeper Soccer Association. We plan a two phased fund raising campaign. We will have a private fund raising phase to give individuals and businesses an opportunity to make significant contributions, and a phase for the general public to contribute, including fund raising events. The Foundation sees recreation as an equal opportunity program! We want to see everyone involved.

Our exciting initial fund raiser is now underway. We are offering \$50 chances to win \$20,000 cash or \$23,000 to be put toward the purchase of a new Ford pickup or automobile. These tickets may be purchased from any member or coach of a soccer, baseball, lacrosse, or football team and will also be available at selected local businesses and offices. The tickets will be sold from now until the drawing on November 20th.

In the near future, we will be offering the opportunity to purchase naming rights for a walking trail, specific athletic fields, the three individual sports complexes and to have a logo or name on the scoreboards, in return for large donations. We welcome ideas and help from the community, and we look forward to working and playing together for a long time to come. Foundation meetings are held every two to three weeks and are open to the public.

Please call the Parks and Recreation Department (540) 727-3412 for more information, or if you would like to attend a Foundation meeting or to contact a Foundation member.

Raffle!
Winner will be announced November 20th



Would you like to win \$20,000 cash?
Buy a ticket today!!!!
Don't miss your chance!

Culpeper Parks and Recreation Program Registration

How to Register

By Mail

- Complete a registration form and mail with payment to Culpeper County Parks and Recreation, 155 W. Davis Street, Suite 100, Culpeper, Virginia 22701. Please include a self-addressed, stamped envelope, if **you require** registration confirmation.

Walk-In

- Registration will be accepted at the Parks and Recreation Office, at 155 W. Davis St. Suite 100, from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays).

Additional Registration and Program Information

Registrations:

- Registrations are welcome upon distribution of class information.
- Walk-in registrants will be given priority over mail-in registrants.
- Telephone registrations will *not* be accepted.

Refunds:

- A pro-rated refund (less \$3 processing fee) will be issued if Parks and Recreation Department has been notified by the first class date.
- Refunds for one-day activities and all bus/van trips are not possible during or after the event. Full bus trip refunds are given if substitute(s) can be found before the trip date.

Cancellation Policies:

- The Parks and Recreation Department reserves the right to cancel activities for any reason. Full refunds are given for any canceled programs.
- The Parks and Recreation Department programs will be canceled when Culpeper County Public schools cancel or close early, for inclement weather, natural disasters or other occurrences.
- Please listen to the following radio stations for closing announcements: WJMA, 103.1 FM, WCVA, 92.5 AM, WGRQ, 95.9 FM and WGRX, 104.5 FM.

Parks & Recreation Registration Form

Name _____ DOB _____

Address _____

Home Phone _____ Work Phone _____

Emergency Contact _____ Phone _____

Program Name _____ Day _____ Time _____ Cost _____

Amount Paid _____ Cash _____

Balance Due _____ Check _____

Date Paid _____

Assumption of Risk and Release: In agreeing to participate in the program, as an adult participant or as a parent or a guardian of a participant, I and/or the participant do hereby affirm that the general health of the participant is good, and that the participant is not adversely affected by exercise, and that the participant is capable of performing an activity of this nature.

In consideration of participating in this activity, I and/or the participant do hereby assume all risk of any injury to the participant and will indemnify and hold harmless, from any and all liability, action, cause of action, claims, and demands of every kind or nature whatsoever that I and/or the participant have or which arise from or in connection with my participation in this activity, the County of Culpeper, Virginia, the County Board of Supervisors, the Culpeper County Department of Parks and Recreation, the Culpeper County School Board, the Town of Culpeper, and all their officers, agents, employees, staff, volunteers and successors.

It is likewise assumed and agreed that the participant will, at his own expense, wear the proper clothing and protective equipment during the activity, and that it is the responsibility of the participant or parent or guardian to make sure the criteria are met. I grant my permission to the county or its agents to transport the participant to and from an event or activity when required and hold harmless those assigned to transport. I also agree to allow transportation of the participant to the nearest physician or hospital for medical treatment and agree to allow for immediate first aid to the injured participant, if and when deemed necessary.

Participant, Parent, Guardian Signature

Print Name

E-mail Address

Date

Culpeper Parks and Recreation, 155 West Davis St., Suite 100 Culpeper, Virginia 22701

Phone: (540) 727-3412

Fax: (540) 727-2802

Website: www.culpepercounty.gov

Culpeper County Parks and Recreation 155 West Davis Street, Suite 100, Culpeper VA 22701